## **UNOFFICIAL COPY**

WARRANTY DEED Statutory (Illinois)

Mail to: A. PERAICA, ATTY. V730 S. ANCHER AVE. CHICAGO, IL 60632

Name address of taxpayer:

Luka Jovie 4819 W. Engle Rd-Ste 3A Alsip IL 60803

Chicago Title 1216NW 405430 NA

Doc#. 2135716051 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/23/2021 10:15 AM Pg: 1 of 2

Dec ID 20211201678314

ST/CO Stamp 0-304-585-360 ST Tax \$74.50 CO Tax \$37.25

THE GRANTOR(S), Carice Edwards, an unmarried woman, for and in consideration of TEN and NO/100ths DOLLARS and other good and valuable considerations in hand paid.

CONVEY AND WARRANT to I also Jovic and Tatania Jovic, as joint tenants all interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 4819-3A, IN ENGLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 5 AND THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET OF LOT 4 ALL IN CAMELOT EAST, DEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP", "MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT FORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS PARCEL 2: LOT 4 (EXCEPT THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET THEREOF) IN CAMELOT EAST BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 33 FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS PARCEL 3: LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020108877, TOGETHER WITH ITS UNDIVIDED PERCENTGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Subject to the real estate taxes not yet due or payable and subsequent years, covenants, conditions, restrictions, and special assessments confirmed after the date of the contract, if any, easements of records, building lines, zoning ordinances, public right of ways for roads and highways.

Permanent index number: 24-33-201-023-1021

Property address: 4819 W. Engle Road, Unit 3A, Alsip, IL 60803-

DATED this / th day of Decembe 12021.

Clarice Edwards

## **UNOFFICIAL COPY**

State of /L, Cour	nty of Park	cc. I the undersioned a Nationa Public 10 110
the State aforesaid, DO HEREBY	CERTIFY that Cla	ss. I, the undersigned, a Notary Public in and for said County, in
Given under my hand and official	personally kn to the foregoi person(s) ack instrument as forth.	nown to me to be the same person(s) whose name(s) is/are subscribeding instrument, appeared before me this day in person, and the knowledged that the person(s) signed, sealed and delivered the stheir free and voluntary act, for the uses and purposes therein set day of Delember, 2021.
Commission expires		Roll Mons
		Notary Public
		CFFICIAL SEAL  ROB'N J MORRIS  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EY AND SE APR. 09, 2023
NAME AND ADDRESS OF PRI	EPARER:	Wit downwards
Kevin Camden Camden Law Office 5330 S. Main Street Downers Grove, IL 60515	Section (see any sec	SO <sub>SS</sub> .
	Real	l Estate Transfer Tax
	₩ ₩ Willage of	Amount: $\frac{360.75}{13331}$ Date: $\frac{131331}{1381}$ Number: $\frac{387}{1381}$
	Alsip	Number. 501