

# UNOFFICIAL COPY

Doc#: 2135721118 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/23/2021 09:53 AM Pg: 1 of 4

CHI 2107371 LD LK (2)

This Instrument prepared by  
And When Recorded mail original to:

Locke Lord LLP  
111 South Wacker Drive  
Chicago, Illinois 60606  
Attn: Erica A. Burgos, Esq.

## RELEASE

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

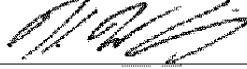
THE UNDERSIGNED HEREBY CERTIFIES that (1) a certain Mortgage, Security Agreement and Fixture Filing with Assignment of Leases and Rents dated the 1st day of March, 2013, made by ILLINOIS SELF STORAGE CENTERS V, L.P., an Illinois limited partnership to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation and recorded as document No. 1307741005 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, as amended by that certain First Amendment to Mortgage, Security Agreement and Fixture Filing with Assignment of Leases and Rents dated October 27, 2016, and recorded November 7, 2016 as document No. 1631241004 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, and (2) a certain Assignment of Leases and Rents dated March 1, 2013 and recorded as document No. 1307741006 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, with respect to the property described on Exhibit A attached hereto, are fully paid, satisfied, discharged and released of record.

[SIGNATURE PAGE FOLLOWS]

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**LENDER:**

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation

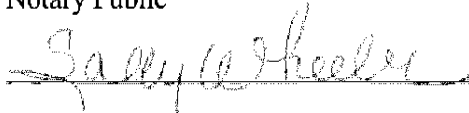
By:   
Name: Kent W. Cummings  
Title: Vice President

STATE OF Texas )  
 ) SS  
COUNTY OF Dallas )

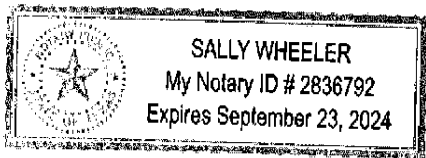
I, the undersigned, a Notary Public, in and for the above County and State, do hereby certify that Kent W. Cummings, a Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged before me that (s)he signed and delivered the said instrument in its capacity as set forth above and as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 7th day of December, 2021.

Notary Public



My commission expires: September 23, 2024



Property of Cook County Clerk's Office

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Exhibit A  
Legal Description

The Land is located in Cook County, Illinois, and is legally described as follows:

PARCEL 1:

LOT 4 (EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS):

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE DUE WEST ON THE SAID SOUTH LINE THEREOF, A DISTANCE OF 150.13 FEET; THENCE NORTH 0 DEGREES, 08 MINUTES, WEST, BEING ALONG THE WEST FACE OF AN EXISTING 1 STORY BRICK BUILDING, 70.43 FEET TO THE NORTHWEST CORNER OF SAID BUILDING; THENCE DUE EAST ALONG THE NORTH FACE OF SAID BUILDING, 7.20 FEET TO THE WEST FACE OF ANOTHER EXISTING 1 STORY BRICK BUILDING; THENCE DUE NORTH ALONG SAID LINE, 100.60 FEET TO THE NORTH LINE OF SAID LOT 4; THENCE DUE EAST ON SAID NORTH LINE OF LOT 4, 146.80 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ON THE EAST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING IN FREDERICK W. SHEFTE'S SUBDIVISION OF LOT 12 IN JOHN PROESEL ESTATE PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WESTERLY PART OF LOT 3 (WHOSE EASTERLY LINE IS IDENTICAL WITH THE WESTERLY LINE OF LOT 4) IN AFORESAID SHEFTE'S SUBDIVISION AND LYING SOUTH OF THE NORTH LINE OF AFORESAID LOT 4 (WHICH IS IDENTICAL WITH THE SOUTH LINE OF AFORESAID LOT 3) EXPENDED WEST TO THE WESTERLY LINE OF AFORESAID LOT 3 THAT IS IDENTICAL WITH THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION CO. AND THAT PART OF LOT 2 IN AFORESAID SHEFTE'S SUBDIVISION LYING SOUTH OF AFORESAID NORTH LINE EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5 TO 16, BOTH INCLUSIVE, IN FREDERICK W. SHEFTE'S SUBDIVISION OF LOT 12 IN JOHN PROESEL ESTATE PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE 16 FOOT PUBLIC ALLEY IN FREDERICK W. SHEFTE'S SUBDIVISION OF LOT 12 IN JOHN PROESEL ESTATE PARTITION AFORESAID LYING WEST OF THE EAST LINE OF LOT 16 AFORESAID EXTENDED NORTH 16 FEET TO THE NORTH LINE OF SAID ALLEY, AS VACATED BY ORDINANCE RECORDED MARCH 4, 1986 AS DOCUMENT 86085409, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF DEVON AVENUE, DISTANT 50 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE JUNCTION RAILWAY COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED OVER AND ACROSS SAID SECTION 35; THENCE WESTERLY ALONG SAID NORTH LINE OF DEVON AVENUE A DISTANCE OF 50 FEET, MORE OR LESS, TO A POINT 15 FEET

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SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF SAID TRANSPORTATION COMPANY, AS SAID MAIN TRACK CENTER LINE IS NOW LOCATED; THENCE NORTHEASTERLY PARALLEL WITH SAID LAST DESCRIBED MAIN TRACK CENTER LINE A DISTANCE OF 340 FEET; THENCE EASTERLY ALONG A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID DEVON AVENUE A DISTANCE OF 50 FEET, MORE OR LESS, TO A POINT DISTANT 50 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL MAIN TRACK CENTER LINE; THENCE SOUTHWESTERLY PARALLEL WITH SAID ORIGINAL MAIN TRACK CENTER LINE A DISTANCE OF 340 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s):10-35-325-023-0000

Address(es) of premises: 3850 Devon Avenue, Lincolnwood, Illinois 60712

Property of Cook County Clerk's Office