

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Dhruti raval  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2135721124 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/23/2021 10:05 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Dhruti raval

Lender ID: **M24**  
Loan #: **1475502462**  
Investor Loan #: **M24**  
MIN: **100196399028078861**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSHUA DEAN AND JULIE DEAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 11/09/2020 Recorded: 12/17/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2035217299  
Loan Amount: **\$254000.00**

Legal Description: UNIT 412S AND P3-49 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011105978 AS AMENDED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

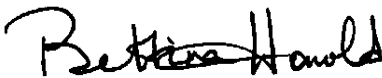
Parcel Tax ID: 17-17-101-045-1350; 17-17-101-045-1344

County: Cook County, State of Illinois

Property Address: 6 S LAFLIN STREET APT 412, CHICAGO, IL 60607

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/21/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 12/21/2021, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Morgan A. Maldonado*



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **Dhruti raval**

Property of Cook County Clerk's Office