

# UNOFFICIAL COPY

Doc#: 2135739146 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/23/2021 07:42 AM Pg: 1 of 2

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## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 4566

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That OLD SECOND NATIONAL BANK, SUCCESSOR BY MERGER TO WEST SUBURBAN BANK located in the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the partial cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY, AND QUIT CLAIM unto MCNAUGHTON DEVELOPMENT LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain CONSTRUCTION MORTGAGE bearing the date of the 21<sup>ST</sup> day of DECEMBER 2020 and recorded on 28<sup>TH</sup> day of JANUARY 2021 as document 2102820092 and an ASSIGNMENT OF RENTS bearing the date of the 21<sup>ST</sup> day of DECEMBER 2020 and recorded on 28<sup>TH</sup> day of JANUARY 2021 as document 2102820093 both in the Recorder's Office of COOK County, in the State of Illinois and to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

### THIS IS A PARTIAL RELEASE:

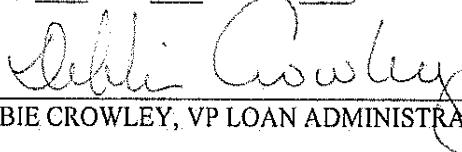
LOT E IN THE FINAL SUBDIVISION PLAT OF TOWNHOMES AT BLUFF POINTE, BEING A RESUBDIVISION OF LOTS 19 - 36 (BOTH INCLUSIVE) IN THE FINAL SUBDIVISION PLAT OF BLUFF POINT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 00, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 2020 AS DOCUMENT NUMBER 2004245097, AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 2020 AS 2007045008 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of Premises: **PARTIAL RELEASE OF COLLATERAL KNOWN AS: 17044 CLOVER DR., ORLAND PARK, IL 60467**

Permanent Real Estate Index Numbers: 27-30-211-008-0000; 27-30-211-009-0000; 27-30-211-010-0000 & 27-30-211-011-0000

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 6<sup>th</sup> day of DECEMBER, 2021

 (Seal)  
DEBBIE CROWLEY, VP LOAN ADMINISTRATION

**This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.**

# UNOFFICIAL COPY

This instrument was prepared by: CARLA REISINGER  
OLD SECOND NATIONAL BANK,  
SUCCESSOR BY MERGER TO WEST SUBURBAN BANK  
711 S. WESTMORE AVE.  
LOMBARD, IL 60148

STATE OF: IL

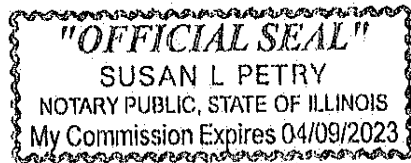
COUNTY OF: DUPAGE

I, Susan L. Petry, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that DEBBIE CROWLEY personally known to me to be the VP LOAN  
ADMINISTRATION of Old Second National Bank, as successor in merger to West Suburban Bank, an Illinois  
Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that such VP LOAN  
ADMINISTRATION she signed and delivered the said instrument and caused to corporate seal of said  
corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as  
her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and notary seal this 6<sup>TH</sup> Day of DECEMBER 2021.

Susan L. Petry  
Notary Public

My Commission Expires - 4-9-23



AFTER RECORDING MAIL THIS DOCUMENT TO:

MCNAUGHTON DEVELOPMENT, LLC  
PAUL R. MCNAUGHTON, SR.  
11S220 JACKSON ST., #101  
BURR RIDGE, IL 60527-6957

Notary of Cook County Clerk's Office