

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
ALEX AVERBECK  
5001 KINGSLEY DRIVE  
MD 1MOBBE  
CINCINNATI OH 45227

Doc#. 2135739218 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/23/2021 09:24 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI OH 45276

**SUBMITTED BY: ALEX AVERBECK**

Loan #: \*\*\*\*\*44-C

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK** , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MULICA'S DELI AND LIQUOR INC

Original Mortgagee(s): **AMERICAN CHARTERED BANK**

Dated: 12/14/2011 Recorded: 12/20/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1135431044

Loan Amount: **\$7554062.00**

Legal Description: LOTS 13, 14, 15, 16, 17, 18, 19 AND 20 IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-23-325-011-0000; 13-23-325-012-0000; 13-23-325-013-0000; 13-23-325-014-0000; 13-23-325-015-0000

County: Cook County, State of Illinois

**Termination of Assignment of Rents and Leases** Dated: 12/14/2011 Recorded: 12/20/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1135431045 Borrower: **MULICA'S DELI AND LIQUOR INC** Loan Amount: **\$7554062.00**

Property Address: 3244-3262 N MILWAUKEE AVENUE CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/22/2021**.

**FIFTH THIRD BANK SUCCESSOR BY MERGER  
TO MB FINANCIAL BANK , N.A. SUCCESSOR BY  
MERGER TO AMERICAN CHARTERED BANK**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF **Ohio**  
 COUNTY OF **HAMILTON** } s.s.

On **12/22/2021**, before me, **Alex Averbek**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Alex Averbek*



**ALEX AVERBECK**  
 Notary Public, State of Ohio  
 My Commission Expires  
 October 14, 2025  
 COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbek**  
 My Commission Expires: **10/14/2025**  
 Commission #: **2020-RE-821262**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office