

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
ALEX AVERBECK  
5001 KINGSLEY DRIVE  
MD 1MOBBE  
CINCINNATI OH 45227

Doc#. 2135739219 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/23/2021 09:24 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI OH 45276

**SUBMITTED BY: ALEX AVERBECK**

Loan #: \*\*\*\*\*95-B

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WALTER MULICA and ANNA MULICA

Original Mortgagee(s): **FIFTH THIRD BANK, NATIONAL ASSOCIATION**

Dated: 02/11/2020 Recorded: 03/19/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2007946375

Loan Amount: **\$2362000.00**

Legal Description: **LOTS 48, 49 AND 50 IN LOUIS KOPP'S MILWAUKEE AVENUE ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-23-325-030-0000; 13-23-325-031-0000; 13-23-325-032-0000; 13-23-325-034-0000; 13-23-325-033-0000**

County: Cook County, State of Illinois

**Termination of Assignment of Rents and Leases** Dated: **02/11/2020** Recorded: **03/19/2020** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **2007946376** Borrower: | Loan Amount: **\$2362000.00**

Property Address: 3217-3235 N. PULASKI CHICAGO, IL 60641

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/22/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 12/22/2021, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbeck  
My Commission Expires: 10/14/2025  
Commission #: 2020-RE-821262

Drafted By: ALEX AVERBECK

Property of Cook County Clerk's Office