

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ALEX AVERBECK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2136146072 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 11:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: ALEX AVERBECK

Loan #: *****7716

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JULIAN E KULAS as trustee of the julian e kulas declaration of trust dated november 12, 1999; as to an undivided fifty percent (50%) interest; and elizabeth kulas, as trustee of the elizabeth kulas declaration of trust dated november 12, 1999; as to an undivided fifty percent (50%) interest

Original Mortgagee(s): **FIFTH THIRD BANK, N.A.**

Dated: 11/08/2011 Recorded: 12/12/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1134639037

Loan Amount: **\$600000.00**

Legal Description: **PARCEL 1: LOT 41 IN JAMES C MCRELAND'S PARK RIDGE OAKS, A SUBDIVISION OF LOT 19 AND THE NORTH 171 FEET OF THAT PART OF LOT 20 LYING NORTH OF TALCOTT ROAD, IN GREENBAUM'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF TALCOTT ROAD (EXCEPT THE WEST 4.50 CHAINS OF THE NORTH 13 CHAINS THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1946 AS DOCUMENT NUMBER 13821187, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 20 FEET OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTERLINE LINE OF TALCOTT ROAD, IN COOK COUNTY, ILLINOIS. (EXCEPT THOSE PARTS THEREOF FALLING WITHIN THE FOLLOWING 2-PARCELS OF LAND: BEGINNING AT A POINT IN THE CENTER LINE OF TALCOTT ROAD WITH THE INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ON THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 404.45 FEET, THENCE EAST 10.00 FEET PARALLEL WITH THE NORTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 411.16 FEET TO THE CENTER OF TALCOTT ROAD, THENCE NORTHWESTERLY 11.98 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. AND THAT PART OF THE EAST 10 FEET OF THE WEST 20 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE, AS EXTENDED NORTHWESTERLY DRAWN FROM A POINT IN THE EASTERLY LINE OF LOT 7 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF SAID SECTION 34, THAT IS 25 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 7 TO A POINT IN THE WESTERLY LINE OF LOT 6 IN SAID SUBDIVISION THAT IS 25**

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FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6 IN SAID SUBDIVISION AND BOUNDED ON THE SOUTH BY THE SOUTHERLY LINE OF SAID LOT 7 AS EXTENDED NORTHWESTERLY ACROSS THE SAID EAST 10 FEET OF THE WEST 20 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 N, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS)

Parcel Tax ID: **09-34-223-010-0000**

County: Cook County, State of Illinois

Property Address: 1823 STEWART AVE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/23/2021**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

STATE OF Ohio }
COUNTY OF HAMILTON } s.s.

On **12/23/2021**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally Knox**

My Commission Expires: **05/18/2026**

Commission #: **2016-RE-570684**

Drafted By: **ALEX AVERBECK**



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Property of Cook County Clerk's Office