### UNOFFICIAL COP'

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**PAULA JOHNSON** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 2136146135 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/27/2021 01:18 PM Pg: 1 of 3

1000156371 **CHRISTOPHER A SHERWIN** 

PO Date: 12/08/2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE SILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101031612050006817

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER AVERY SHERWIN AND NEWT (:L)Z\BETH SHERWIN, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS dated August 6, 2012 calling for the original principal sum of dollars (\$155,000.00), and recorded in Martgage Record, page, and/or instrument # 1223354028, of the records in the office of the Recorder of COOK COUNTY, LLINOIS, more particularly described as follows, to wit: The Clark!

1224 DARROW AVE, EVANSTON IL - 60202 Tax Parcel No. 10-24-200-028-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of December, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE. AS NOMINEE FOR **GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS** 

MICHELLE F PYBURN Its ASSISTANT SECRETARY

# **UNOFFICIAL COPY**

#### 1000156371

MIN# 101031612050006817 MERS PHONE: 1-888-679-6377

**CHRISTOPHER A SHERWIN** 

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>23rd</u> day of <u>December</u>, <u>2021</u>, personally appeared <u>MICHE NE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OIHO
OF COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WEI LMAN
My commission expires 4/21/2025

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## **UNOFFICIAL COPY**

**CHRISTOPHER A SHERWIN** 

1000156371

PO Date: 12/08/2021

#### **EXHIBIT A**

LOT 16 IN BLOCK 1 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5 AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 72 1/2 FEET THEREOF), IN COOK COUNTY, ILLINOIS,