

# UNOFFICIAL COPY

RECORDING REQUESTED & PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199



Doc# 2136147032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/27/2021 12:15 PM PG: 1 OF 2

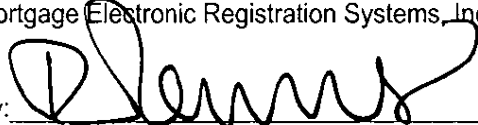
WHEN RECORDED MAIL TO:  
JENNY C WONG  
2100 SCHILLER AVENUE  
WILMETTE, IL 60091

## SATISFACTION OF MORTGAGE

Loan Number: 2322070264  
MERS MIN: 100017923220702643 MERS Phone: (888) 679-6377  
Property Address: 2100 SCHILLER AVENUE, WILMETTE, IL 60091  
Parcel Number: 05-33-100-029-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 11/16/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$190,000.00 secured by the mortgage dated 8/15/2012 and executed by Jenny C Wong, An Unmarried Woman, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 8/23/2012 as Instrument No. 1223646022, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By:  November 17, 2021  
Rheanne Parsons, Assistant Secretary

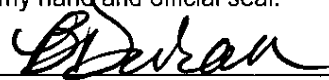
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

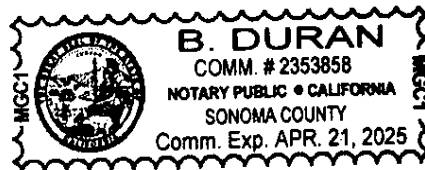
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/17/2021 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By:   
B. Duran, Notary Public California  
My Commission expires: 4/21/2025



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

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P 2  
S Y-1  
SC  
INT W

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Loan Number: 2322070264  
Property Address: 2100 SCHILLER AVENUE  
WILMETTE, IL 60091

Date: 8/15/2012

## EXHIBIT "A" LEGAL DESCRIPTION

APN# 05-33-100-029-0000

STREET ADDRESS: 2100 SCHILLER AVENUE

CITY: WILMETTE  
TAX NUMBER: 05-33-100-029-0000

COUNTY: COOK COUNTY

### LEGAL DESCRIPTION:

LOT 8 IN BLOCK 1 IN MEYER'S ADDITION TO GROSS POINTS BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK OFFICE  
RECORDING DIVISION  
118 N. CLARK ST. ROOM 120  
CHICAGO, IL 60602-1387

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