

UNOFFICIAL COPY

Doc#: 2136149031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 09:37 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **KENNETH LEONARD A/K/A KENNETH SHAWN LEONARD AND MADISON J. HOPKINS A SINGLE MAN AND A SINGLE WOMAN AS JOINT TENANTS**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS**
Date of Mortgage: 10/8/2020
Note Amount: \$358,900.00
Date Recorded: November 10, 2020
Book/Page/Instrument Number: Document # 2051520348
Property Address: 2433 N HAMLIN AVE, CHICAGO, IL 60647 SEE ATTACHED EXHIBIT A
Parcel # 13-26-327-008-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 12/23/2021.



LEONARD *21134963*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

By:

H. Scott

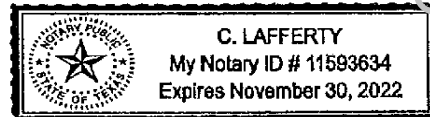
Heather Leanne Scott, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on December 23, 2021, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.

C. Lafferty

Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 35 IN BLOCK 2 IN KERSTEN'S SUBDIVISION OF LOT 14 IN
KIMBALL'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 26. TOWNSHIP 40
NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN.
(EXCEPT 25 ACRES IN THE NORTHEAST
CORNER THEREOF) IN COOK COUNTY, ILLINOIS

PIN: 13-26-327-008-0000

21134963

CARRINGTON/RELEASE

Cook County, IL