

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2136149198 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/27/2021 01:25 PM Pg: 1 of 2

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1500043060**

**DANIELLE S BURREN-CHARLES**

PO Date: 12/08/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100196399016642546**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DANIELLE SIMONE BURREN-CHARLES, MARRIED WOMAN**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated **May 23, 2018** calling for the original principal  
sum of dollars (**\$297,600.00**), and recorded in Mortgage Record, page and/or instrument # **1814949115**, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1737 N PAULINA ST APT 304, CHICAGO IL - 60622**

Tax Parcel No. **14-31-422-033-1018**

UNIT H-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
PAULINA PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 92562861, IN SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **22nd** day of **December, 2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

**1500043060**

**MIN# 100196399016642546 MERS PHONE: 1-888-679-6377**



**DANIELLE S BURREN-CHARLES**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **December, 2021**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
**COREY WELLMAN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 21, 2025**

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Notary Public  
**COREY WELLMAN**  
My commission expires **4/21/2025**