

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2136149262 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/27/2021 02:16 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GELACIO NAELGAS AND ROSALINDA NAELGAS** to **JPMORGAN CHASE BANK, N.A.**, dated **06/15/2006** and recorded on **08/14/2006**, in Book N/A at Page N/A, and/or as Document **0622611129** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **12-15-119-005-0000**

Property Address: **4523 KOLZE AVESCHILLER PARK, IL60176**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage. It is not a release of the obligation under the Note as said obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect.

Witness the due execution hereof by the owner of said mortgage on **12/23/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **12/23/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 100001414830016719

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LOAN NUMBER: 100001414830016719

## EXHIBIT A

→ \* SECTION 15

LOT 117 IN STRATFORD MANOR UNIT NUMBER TWO A SUBDIVISION OF THAT PART OF THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CENTER LINE OF WEST RIVER ROAD, NORTH OF SOUTH 489.10 FEET OF SAID RESERVE SOUTH OF A LINE PARALLEL WITH AND 1076.60 FEET NORTH OF THE SOUTH LINE OF SAID NORTH SECTION OF ROBINSON'S RESERVE AND EAST OF A LINE 320 FEET EAST OF AND PARALLEL TO WEST LINE OF SAID NORTH SECTION OF SAID RESERVE IN COOK COUNTY, ILLINOIS. 12-15-119-000-0000.

Property of Cook County Clerk's Office