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PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2136149274 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 02:24 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY: ALEIMA A. JOHNSON

Loan #: **4507872986**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LAWRENCE MILLER A SINGLE PERSON

Original Mortgagee(s): **Charter One Bank, N.A.**

Dated: 07/09/2007 Recorded: 08/06/2007 as Instrument No: 0721808066

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **24-15-211-018-0000**

County: Cook County, State of Illinois

Property Address: 4016 W 106TH PLACE OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/24/2021**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A.**

By: 

Name: **STEPHANIE CAMARA**

Title: **ASSISTANT VICE PRESIDENT**

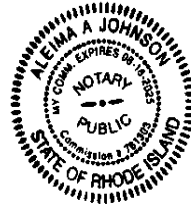
Proprietary Cook County Clerk's Office

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STATE OF **Rhode Island**
COUNTY OF **PROVIDENCE** } s.s.

On **12/24/2021**, before me, **ALEIMA A. JOHNSON**, Notary Public, personally appeared **STEPHANIE CAMARA, ASSISTANT VICE PRESIDENT of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ALEIMA A. JOHNSON**

My Commission Expires: **08/16/2025**

Commission #: **761303**

Drafted By: **ALEIMA A. JOHNSON**

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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 4016 W 106TH PL; OAK LAWN, IL 60453-4920 CURRENTLY OWNED BY LAWRENCE MILLER HAVING A TAX IDENTIFICATION NUMBER OF 24-15-211-018-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 171308 DATED 10/19/1999 AND FURTHER DESCRIBED AS L18 PREFERRED BUILDERS RESUBD NE1/4 E1/2 NW1/4 / W1/2 SE1/4 S15 T37N R 13E.

24-15-211-018-0000
4016 W 106TH PL; OAK LAWN, IL 60453-4920

19263637 / CBRIpd
33818884/f

 MILLER
12584558 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE


When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120

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