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Doc#: 2136104073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 07:59 AM Pg: 1 of 3

Prepared by: Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 13-19-413-042-0000

(Space Above This Line For Recording Data)

REF NUMBER: 82757485

Data ID: B06IP30
Case Nbr: 39372811

Property: 3431 N NEENAH AVE, CHICAGO, IL 60634

RELEASE OF LIEN

Date: 12/22/2021

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 02/24/2005

Original Principal Amount: \$125000.00

Borrower: CATHERINE A GALLIGAN AND ROBERT J GALLIGAN, NOT AS
BORROWER, NOT AS OWNER, BUT JOINING HEREIN SOLELY FOR THE
PURPOSE OF SECURING HIS INTEREST, IF ANY, IN THE PROPERTY,
WIFE AND HUSBAND

Lender/Payee: USAA FEDERAL SAVINGS BANK

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39372811=CASE NBR:39372811

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0508345045, 3/24/2005, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT : THE SOUTH 38 FEET OF THE NORTH 79 FEET OF LOT 6 IN BLOCK 7 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT - OF - WAY OF THE CHICAGO, MILWAUKEE, AND ST . PAUL RAILROAD COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT THE EAST 2 RODS OF SAID PREMISES FOR PUBLIC HIGHWAY) . KNOWN : : 3431 NORTH NEENAH AVENUE, CHICAGO, ILLINOIS PARCEL : 13-19-413-042-0000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 12/22/2021.

USAA FEDERAL SAVINGS BANK

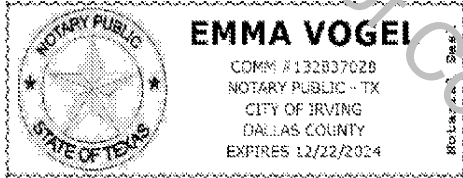
By: 
Cynthia Gay

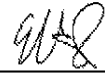
Its: Authorized signor

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 12/22/2021, by Cynthia Gay, Authorized signor of USAA FEDERAL SAVINGS BANK, on behalf of the entity.




Notary Public
EMMA VOGEL
(Printed Name)
My commission expires: 12/22/2024