

UNOFFICIAL COPY

Record and Return To:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim CA 92808

Doc#: 2136104245 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 10:10 AM Pg: 1 of 3

This Instrument Prepared By:

FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim CA 92808

Loan #: **G21023945**

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS BANK USA, A NEW YORK CHARTERED BANK 15303 VENTURA BLVD., SUITE 700, SHERMAN OAKS CA 91403**, does hereby certify that a certain Mortgage, by **921 SHERIDAN, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **GOLDMAN SACHS BANK USA, A NEW YORK CHARTERED BANK** Dated: **03/30/2021**

Recorded: **05/14/2021**

Instrument: **2113418330** in **Cook County, Illinois**

Property Address: **921 SHERIDAN ROAD, GLENCOE, IL 60022**

Parcel Tax ID: **05-06-404-002-0000**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/21/2021**.

**GOLDMAN SACHS BANK USA, A NEW YORK
CHARTERED BANK BY: FCI LENDER SERVICES,
INC., AS SERVICING AGENT**

By: 

Name: **Vanessa Varelas**

Title: **Servicing Agent**

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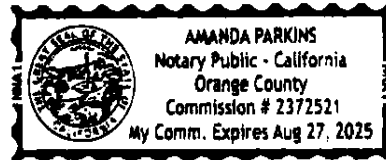
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California** } s.s.
COUNTY OF **Orange**

On **12/21/2021**, before me, **Amanda Parkins**, Notary Public, personally appeared **Vanessa Varelas**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Amanda Parkins**
My Commission Expires: **08/27/2025**
Commission #: **2372521**

Property of Cook County Clerk's Office

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EXHIBIT "A" Legal Description

LOT 2 IN MAPLE HILL SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 31, 1932 AS DOCUMENT 8045372, SAID LOT 2 BEING FORMERLY DESCRIBED AS FOLLOWS:

THAT PART OF LOT 6 OF OWNER'S SUBDIVISION OF SECTIONS 5, 6 AND 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCIN AT THE INTERSECTION OF THE EASTERLY LINE OF SHERIDAN ROAD WITH THE SOUTHERLY LINE OF LOT "O" OF A SUBDIVISION OF LOTS 1, 2, 3 AND 4 AND PART OF LOTS 5, 6 AND 7 OF OWNER'S SUBDIVISION AFORESAID, RUNNING THENCE NORTH 64 DEGREES 48 MINUTES EAST ALONG THE SOUTHERLY LINE OF LOT "O" AFORESAID, 209.2 FEET TO A POINT MEASURED ALONG THE SAID LINE 243 FEET EASTERLY OF THE CENTER LINE OF SHERIDAN ROAD, THENCE ALONG A LINE RUNNING SOUTH 34 DEGREES, 17 MINUTES EAST TO A POINT 75 FEET SOUTHERLY OF THE SOUTHERLY LINE OF MAPLE HILL ROAD (MEASURED ALONG SAID LINE) SAID POINT BEING THE PLACE OF BEGINNING, THENCE SOUTH 34 DEGREES 17 MINUTES EAST ALONG SAID MENTIONED LINE 55 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF MAPLE HILL ROAD TO THE EASTERLY LINE OF SHERIDAN ROAD, THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SHERIDAN ROAD 85 FEET TO THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 75 FEET SOUTHERLY OF THE SOUTHERLY LINE OF MAPLE HILL ROAD, THEN NORTHEASTERLY ALONG SAID LAST DESCRIBED LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS