

UNOFFICIAL COPY

Doc#: 2136104248 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 10:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM GARY J. DUSZAK AND WENDY A. DUSZAK, HUSBAND AND WIFE their heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated May 14, 2020, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.2023807254 & 2023807255 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 20 (EXCEPT THE SOUTHWESTERLY 10 FEET THEREOF) AND LOT 21 (EXCEPT THE SOUTHEASTERLY 23 FEET THEREOF AND EXCEPT SOUTHWESTERLY 10 FEET THEREOF) IN BARK AND ASSOCIATES EDGEBROOK ESTATES RESUBDIVISION OF LOT 58 (EXCEPT SOUTHEASTERLY 33 FEET THEREOF HERETOFORE DEEDED FOR STREET) IN ODGEN AND JONES SUBDIVISION OF BRONSON PARK OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all appurtenances and privileges attached thereto.

File nr: AT2114231/2
After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

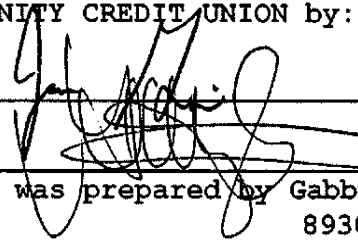
UNOFFICIAL COPY

Permanent Real Estate Index Number:10-32-411-064-0000

Address of premises:6720 N. Edgebrook Terrace, Chicago, IL 60646.

In witness whereof our hands and seals, this 4th day of December 2021.

NORTHWEST COMMUNITY CREDIT UNION by:

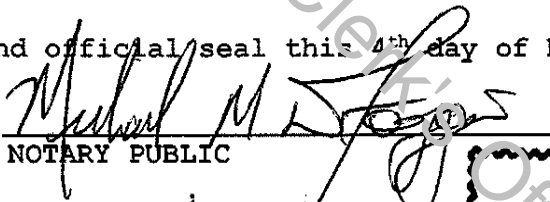

 _____ President
 _____ Vice President

This instrument was prepared by Gabby Y. Gomez
8930 Waukegan Rd.
Morton Grove, IL 60053

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that, Jose Garcia, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and, GABBY Y. GOMEZ personally known to me to be the Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Vice President of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of December March 2021.



 NOTARY PUBLIC

Commission expires 11-22-2024



RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation