UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK ALEX AVERBECK 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

Doc#. 2136104316 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/27/2021 11:43 AM Pg: 1 of 2

SOFFICO

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273**

SUBMITTED BY: ALEX AVERBECK

Loan #: ******6202

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTELL'N MICHIGAN), the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here'by cancel and discharge said mortgage.

Original Mortgagor(s): ORALIA REYNOSO a single woman

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 12/11/2010 Recorded: 12/23/2010 in Book/Rcel/Liber: N/A at Page/Folio: N/A as Instrument No: 1035757064

Loan Amount: \$100000.00

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT 175 IN THE FIRST ADDITION TO FULLERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1929 AS DOCUMENT NUMBER 100468352, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-29-423-016-0000 County: Cook County, State of Illinois

Property Address: 2513 N MAJOR AVE CHICAGO, IL 60639

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/23/2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

Name: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

2136104316 Page: 2 of 2

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STATE OF Ohio COUNTY OF HAMILTON

On 12/23/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 CK COUNTY CLOTHER OFFICE Commission #: 2016-RE-570684

Drafted By: ALEX AVERSECK