

UNOFFICIAL COPY

Doc#. 2136128046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 09:20 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0623254588

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVE HOUSE** to **JPMORGAN CHASE BANK, N.A.**, bearing the date 06/21/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1318447162**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE CITY OF LANSING, COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 5 IN DYKSTRA'S WRIGHT STREET THIRD ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 30-29-325-053-0000

Property is commonly known as: 17528 WRIGHT ST, LANSING, IL 60438.

Dated this 23rd day of December in the year 2021
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 429909892 MRC DOCR T232112-12:17:24 [C-2] ERCNIL1



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Loan Number 0623254588

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of December in the year 2021, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 429909892 MRC DOCR T232112-12:17:24 [C-2] ERCNIL1



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Property of Cook County Clerk's Office