

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
RESHMA BHAKHAR
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2136128084 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 09:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: RESHMA BHAKHAR

Lender ID: **83T**
Loan #: **2069464309**
Investor Loan #: **83T**
MIN: **1002989-4722579583-6**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HSBC BANK USA, N.A., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KRISTOF TERRYN AND KIMBERLY TERRYN, A MARRIED COUPLE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR HSBC BANK USA, N.A., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 09/07/2021 Recorded: 09/16/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2125920534

Loan Amount: **\$2120000.00**

Legal Description: LOT 33 IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **17-04-209-023**

County: Cook County, State of Illinois

Property Address: 1438 N DEARBORN ST, CHICAGO, IL 60610

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/23/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 12/23/2021, before me, **HINABEN D PATEL**, Notary Public, personally appeared **DAVID Q FAGAN**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**

My Commission Expires: **05/11/2025**

Drafted By: **RESHMA BHAKHAR**

Property of Cook County Clerk's Office