

UNOFFICIAL COPY

PREPARED BY:

REGIONS BANK
RHONDA BOUNDS
5214 LINCOLN ROAD EXTENSION
P O BOX 18001
HATTIESBURG MS 39402

Doc#: 2136128129 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 10:10 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

REGIONS BANK
DONNA BURCH
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG MS 39404-8001

SUBMITTED BY: RHONDA BOUNDS

Loan #: **0007297157464**
Investor Loan #: **7297157464**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **REGIONS BANK DBA REGIONS MORTGAGE**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KEVIN TAYLOR, HUSBAND and DENEEN TAYLOR, WIFE

Original Mortgagee(s): **REGIONS BANK D/B/A REGIONS MORTGAGE**

Dated: 10/29/2016 Recorded: 11/09/2016 as Instrument No: 1631408041

Loan Amount: **\$235450.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 5 (EXCEPT 12.25 FEET THEREOF) AND LOT 6 AND THE EAST 2.75 FEET OF LOT 7 IN BLOCK 50 IN FREDERICK H BARTLETTS A CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID: 19-34-400-065-0000**


Parcel Tax ID: **19-34-400-065-0000**

County: Cook County, State of Illinois

Property Address: 4349 W 83RD ST CHICAGO, IL 60652

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/23/2021**.

REGIONS BANK DBA REGIONS MORTGAGE

By: 

Name: **DENISE MCLAURIN**

Title: **Assistant Vice-President**

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STATE OF Mississippi }
COUNTY OF LAMAR } s.s.

On 12/23/2021, before me, **COURTNEY PIPER**, Notary Public, personally appeared **DENISE MCLAURIN**, **Assistant Vice-President** of **REGIONS BANK DBA REGIONS MORTGAGE**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Courtney Piper



Notary Public: **COURTNEY PIPER**

My Commission Expires: **09/06/2025**

Commission #: **292662**

Drafted By: **RHONDA BOUNDS**

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