# **UNOFFICIAL COPY**

#### PREPARED BY:

Dovenmuehle Mortgage Inc Jatin Dabgar 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2136128295 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/27/2021 01:35 PM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Jatin Dabgar

Lender ID: 62D Loan #: 1472484938 Investor Loan #: 62.2

MIN: 1012094-0000339347-6 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTOPHER JACKIW AND ADRIENNE Y JACKIW, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated:  $\underline{03/31/2021}$  Recorded:  $\underline{07/14/2021}$  in Book/Reel/Liber:  $\underline{N/A}$  at Page/Folio:  $\underline{N/A}$  as Instrument No:  $\underline{2119528239}$ 

Loan Amount: \$739500.00

Legal Description: LOT 6 IN MONSON AND COMPANY'S SECOND PALOS PARK SUBDIVISION. BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1900 AS DOCUMENT 2918867 IN BOOK 78 OF PLATS, PAGE 16, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 23-27-202-006-0000 County: Cook County, State of Illinois

Property Address: 9010 W. 121ST ST, PALOS PARK, IL 60464

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/23/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: \_\_\_\_\_

Name: **JEFFREY HODAL** Title: **VICE PRESIDENT** 

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STATE OF Illinois } s.s. COUNTY OF LAKE

On 12/23/2021, before me, JOANNA ALVAREZ, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: JOANNA ALVAREZ Doents Of Cook County Clark's Office My Commission Expires: 05/06/2025

Drafted By: Jatin Dabgar

Jana Gliarey

JOANNA ALVAREZ OFFICIAL SEAL otary Public, State of Illinois My Commission Expires May 06, 2025