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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2136133439 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2021 02:12 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAYMOND D HURLEY** to **JPMORGAN CHASE BANK, N.A.**, dated **12/09/2011** and recorded on **12/15/2011**, in Book N/A at Page N/A, and/or as Document **1134908332** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-24-406-02 5-1092**

Property Address: **6700 S SHORE DR UNIT 11-8 CHICAGO, IL 60649**

Witness the due execution hereof by the owner of said mortgage on **12/23/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/23/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1110298720

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Loan Number: 1110298720

EXHIBIT A

ALL THAT CERTAIN LOT OR PIECE OF GROUND WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE IN FRANKLIN TOWNSHIP, CHESTER COUNTY, PA BOUNDED AND DESCRIBED ACCORDING TO A PLAN OF MEADOW WOODS, MADE BY HILLCREST ASSOCIATES, INC, DATED 1/4/1989 AND RECORDED ON 4/6/1989, AS PLAN #9182, AS FOLLOWS, TO WIT:

BEGINNING AT A POINT ON THE SOUTH SIDE OF MEADOW WOOD LANE, SAID POINT OF BEGINNING BEING THE NORTHWEST CORNER OF LOT #2 AND THE NORTHEAST CORNER OF THE ABOUT TO BE DESCRIBED LOT; THENCE EXTENDING ALONG SAID LOT #2, SOUTH 02 DEGREES 09 MINUTES 10 SECONDS EAST, 211,45 FEET TO A POINT IN LINE OF LANDS NOW OR LATE OF JOHN A, BOXLER,; THENCE EXTENDING ALONG SAME, SOUTH 87 DEGREES 50 MINUTES 50 SECONDS WEST, 207,00 FEET TO A POINT ON THE EAST SIDE OF APPLETON-KIMBLESVILLE ROAD; THENCE ALONG THE SAME, NORTH 03 DEGREES 22 MINUTES 25 SECONDS WEST, 181.99 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 496,61 FEET, THE ARC DISTANCE OF 10,50 FEET TO A POINT ON THE SOUTH SIDE OF THE AFOREMENTIONED MEADOW WOOD LANE; THENCE ALONG SAME, NORTH 86 DEGREES 37 MINUTES 35 SECONDS EAST, 186,46 FEET TO THE FIRST MENTIONED POINT AND PLACE OF BEGINNING. BEING LOT #1 AS SHOWN ON SAID PLAN, CONTAINING 1.00 ACRE OF LAND BE THE SAME MORE OR LESS, BEING TAX UPI#72-7-27

UNDER AND SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND LIMITATIONS OF RECORD,

BEING THE SAME PROPERTY CONVEYED TO RICHARD A, LEVESQUE AND TARA E, SMITH, HUSBAND AND WIFE TENANTS BY THE ENTIRETY BY DEED FROM EDWARD E, FINSEL ERNA S, FINSEL, HUSBAND AND WIFE RECORDED 01/29/2002 IN DEED BOOK 5184 PAGE 1522, IN THE OFFICE OF THE RECORDER OF DEEDS OF CHESTER COUNTY, PENNSYLVANIA,