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Doc#. 2136242023 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2021 09:41 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0000523195/35971001

PREPARED BY: JULIE DOAN: STATEBRIDGE COMPANY, LLC 6061 S WILLOW DRIVE, STE 300 GREENWOOD VILLAGE, CO 80111

WHEN RECORDED MAIL TO. JULIE DOANE

STATEBRIDGE COMPANY, L. C.,061 S. WILLOW DRIVE, STE 300 GREENWOOD VILLAGE, CO 80111

Рн. 720-697-6364

PARCEL NO(S), 16-08-414-036-0000

RELEASE OF MORTGAGE

The undersigned, COREVEST AMERICAN FINANCE LENDER LLC, located at C/O 6061 S. WILLOW DR. SUITE 300, GREENWOOD VILLAGE, CO 80111, owner or not ninee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey the below described real estate, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate obscribed in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien on said real estate under said Mortgage.

Said Mortgage dated JULY 13, 2021 executed by ELITE REPERICK INVESTMENTS LLC, Mortgagor, to COREVEST AMERICAN FINANCE LENDER LLC, Original Mortgagee, at direcorded on AUGUST 18, 2021 as Doc. No. 2123034003 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLITOIS.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 124 N MENARD, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 12-16-21

COREVEST AMERICAN FINANCE LENDER LLC

SOKUN SOUN, AUTHORIZED SIGNATORY

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COU

COUNTY OF ORANGE) ss.

On 17-10-2 , before me, CORINE GODDARD, a Notary Public, personally appeared SOKUN SOUN, AUTHORIZED SIGNATORY for COREVEST AMERICAN FINANCE LENDER LLC who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

CORINE GODDARD (COMMISSION EXP. 10/26/2022)

NOTARY PUBLIC

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EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID SOUTH LINE 148.88 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 1 AND LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO SAID SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID SOUTH LINE, 206.28 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADJITION TO AUSTIN IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID SOUTH LINE, 206.38 FEET WEST OF THE SOUTH EAST CORNE? OF SAID LOT 1 (EXCEPTING THEREFROM THE NORTH 33.34 FEET, AS MEASURED ON FIE EAST AND WEST LINE THEREOF) IN PRAIRIE AVENUE ADDITION TO AUSTIN, AFGRESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH AND DEFINED IN THE INSTRUMENT RECORDED AS DOCUMENT NO. 18702544.