## UNOFFICIAL CC

Doc#. 2136204039 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2021 07:36 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 2200996604

## SATISFACTION OF MORTGAGE

The undersigned declares here is the present lienholder of a Mortgage made by MATTHEW HOLMES AND AND MARY ANN KARWOWSKI, HUSBANZ AND WIFE, AS TENANTS BY THE ENTIRETY to U.S. BANK NATIONAL ASSOCIATION bearing the date 11/22/2019 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 2001447040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 7 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL/NOIS

Parcel ID Number: 13-23-113-027

Property commonly known as: 3810 N LAWNDALE AVE, CHICAGO, IL 60618-4115

Dated this 24th day of December in the year 2021

U.S. BANK NATIONAL ASSOCIATION

Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

JUNE C This foregoing instrument was acknowledged before me on this 24th day of December in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Christina West

Notary Public - STATE OF KENTUCKY

Commission expires: 05/10/2025

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429610972 T242112-09:42:42 [C-1] ERCNIL1





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> Comes Fusine Statutos D#XYP2MG