## **UNOFFICIAL COPY**

Doc#. 2136204377 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2021 12:55 PM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 2671670

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834%2 PH. **208-528-9895** 

PARCEL No. 17-10-401-005-1292 

## RELEASE OF MORTGAGE

The undersigned, FANNIE MAE, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the Mortgagee of that certain Mortgage described below, does levely release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 14, 2011 executed by SUSAN PRATHER, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on JANUARY 11, 2012 is Instrument No. 1201104142 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 155 N HARBOR DR UNIT 2212, CHICAGO. ILLINOIS 60601

IN WITNESS WHEREOF, the undersigned has caused this Instrumen. 10 he executed on DECEMBER 27, 2021.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAL"), BY COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT

MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO

**COUNTY OF BONNEVILLE** ) ss.

On DECEMBER 27, 2021, before me, RITA BEARD, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC AS ATTORNEY-IN-FACT FOR FANNIE MAE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RITA BEARD (COMMISSION EXP. 10/13/2026)

**NOTARY PUBLIC** 

RITA BEARD Notary Public - State of Idaho Commission Number 20203949 My Commission Expires Oct 13, 2026

POD: 20211201

Page 1 of 2

## UNOFFIGE CHARLES OPY

PARCEL 1: UNIT 2212 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED 'PCL') OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL KERIDIAN INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY, AND SPACE OCCUPIED BY THOSE PARTS OF BELL. CAISSON. CAISSON CAP, AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-G, 4-A, 4-B, 4-B, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA, AND NA-LA OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED, AND DEFINED DN SAID PLAT OF HARBOR POINT UNIT NO. 19 FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND. PROPERTY, AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BYLAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 58812. REFORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22435663 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOGUMENT NO. 22935654 AND AS AMENDED FROM TIME TO TIME); TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE CONTRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY)

PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID PARBOR POINT UNIT 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE OF CHICAGO TITLE AND TRUST COMPANY. AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST CHICAGO TITLE AND TRUST COMPANY. AS THE RECORDER OF GEODS OF COOK COUNTY, ILLINDIS AS DOCUMENT 22935851 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE DFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS AS DOCUMENT 2293686?) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY UNDER TRUST NUMBER 68912 TO ALICE B. ROUSH DATED JANUARY 26, 1977 AND RECORDED MARCH 9, 1977 AS DOCUMENT 23844319 PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1. AFOREDESCRIBED AS SET FURTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1. AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR THE BARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVINGBEEN AMENDED BY FIRST AMENDMENT THERETO PECCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY UNDER TRUST NUMBER 58912 TO ALICE B. ROUSH DATED JANUARY 26, 1977 AND RECORDED MARCH 9. 1577 AS DOCUMENT 23844319.

Office