UNOFFICIAL CC

PREPARED BY:

First Federal Savings Bank - IL 633 La Salle Street Ottawa IL 61350-2924

Doc#, 2136206154 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2021 10:25 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

First Federal Savings Bank - IL 633 La Salle Street Ottawa IL 61350-2924

SUBMITTED BY: L. SMITH

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, First Federal Savings Bank, the mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FLORINE MATTHEWS, A DIVORCED WOMAN NOT SINCE REMARRIED

Dated: 11/14/1994 Recorded: 11/11/1994 as Instrument No: 94-97677

Legal Description: LOT 4, EXCEPT THE FAST 40.87 FEET (AS MEASURED PARALLEL WITH AND AT RIGHT ANGLES TO THE EAST LINE THEREOF) IN LAUREL RIDGE II, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Parcel Tax ID: 06-36-101-001 06-36-101-002 06-35-101-003

County: Cook County, State of Illinois

Property Address: 2173 LAUREL AVENUE HANOVER PARK, ILLINOIS 60103-3202

IN WITNESS WHEREOF, this instrument was executed, sigr ed and delivered by the undersigned effective 12/22/2021. DE CLOPTS

First Federal Savings Bank

Name: Brock Pack

Title: Assistant Vice President

STATE OF Illinois } s.s. **COUNTY OF LaSalle**

On 12/22/2021, before me, Tabatha Budnick, Notary Public, personally appeared Brock Pack,

Assistant Vice President of First Federal Savings Bank, personally known to me (or proved to n.e the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Months Budwick

Notary Public: Tabatha Budnick

My Commission Expires: 02/15/2022

Commission #: 870316 Drafted By: L. SMITH

OFFICIAL SEAL TABATHA BUDNICK **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:02/15/22