JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2136206246 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2021 12:30 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DRAGAN IVANCEVIC AND SNEZANA IVANCEVIC to JPMORGAN CHASE BANK, N.A., dated 01/12/2012 and recorded on 07/09/2012, in Book N/A at Page N/A, and/or as Document 1204049019 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 27-18-309-00 3-0 000

Property Address: 15610 116TH AVEORLAND PARK, IL60467

Witness the due execution hereof by the owner of said mortgage on 12/27/2021.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CIONA On 12/27/2021, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that sthe trey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH. LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1758726346

## **UNOFFICIAL COPY**

Loan No. 1758726346

## **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF ORLAND PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 310 IN FRANK DELUGACHS WOODED ESTATES, A SUBDIVISION OF THE N 1/2 OF THE E 1/2 OF THE SW 1/4 THE N 1/2 OF THE SE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF THE SE 1/4 AND THE E 1/2 OF THE E 1/2 OF THE SW 1/4 OF THE SE 1/4 IN SECTION 18 TOWNSHAP 36 NORTH RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE 55 ED FROM ROSELAND HOMES INC. AS SET FORTH IN DOC# 0333942262 DATED 69/26/2003 AND RECORDED 12/05/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.