

UNOFFICIAL COPY

Doc#: 2136212070 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2021 06:37 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 01-24-100-062-1035



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 08, 2020** executed by **TODD MAYCUNICH, DEBORAH A HASSMAN**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JULY 27, 2020** as Instrument No. **2020944025** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1056 RIDGEVIEW DR, INVERNESS, IL 60010**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 20, 2021**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT



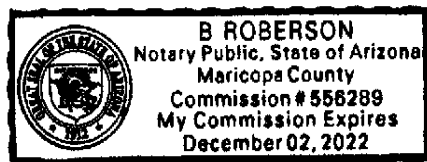
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **DECEMBER 20, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20211208
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated December 20, 2021

BA80501171M - 514170400- MAYCUNICH; HASSMAN

LEGAL DESCRIPTION

UNIT NO 176 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE
CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE
ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE
WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE
THIRD PRICIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT
"B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST
18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL,
GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office