

UNOFFICIAL COPY

PARTIAL RELEASE DEED

Doc#: 2136212348 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2021 10:57 AM Pg: 1 of 2

This document prepared by:
Bridget Leen, Loan Operations
First Nations Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

WHEN RECORDED MAIL TO:

By Scattered Sites LLC 11051868-3
Albert Belmonte
1500 Sherman Ave, Apt #1504
Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, 7757 W. Devon Ave, Chicago, Illinois 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMITSE, RELEASE, CONVEY and QUIT CLAIM unto BY SCATTERED SITES, LLC, whose address is 832 CUSTER AVE, EVANSTON, IL 60202, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the July 22, 2021 and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 1123144038 and 1123144039, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LEGAL DISCRIPTION

LOT 32 IN BLOCK 1 IN CHARLES H. KIEHL'S SUBDIVISION OF BLOCKS 17, 18, 23 AND 24 IN G. W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 16-13-319-002-0000

Street Address: 2855 W. ARLINGTON ST, CHICAGO, IL 60612

together with all the appurtenances and privileges thereunto belong or appertaining.

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Witness our hands and seal, this December 24, 2021.

Jodi Bulanda V.P. (seal)

Jodi Bulanda, Vice President

Jeri Matson (seal)

Jeri Matson, Vice President

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jeri Matson, Vice President, and Jodi Bulanda, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Officer and Senior Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and the said Loan Officer did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24 day of December, 2021.

Bridget M. Leen
Notary Public

