

UNOFFICIAL COPY

Doc#: 2136218008 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2021 06:05 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300262839

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUANTINA BINFORD AND JAMES HUBERT, WIFE AND HUSBAND, NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 08/20/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **215934011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE FOLLOWING DESCRIBED PROPERTY: LOT 20 AND THE NORTH 1/2 LOT OF 19 IN BLOCK 1 IN BOEGER'S SECOND ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-17-302-033

Property commonly known as: 129 S MAPLE AVE, HILLSIDE IL 60162


Dated this 23rd day of December in the year 2021

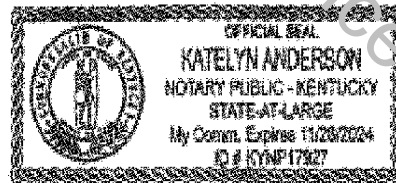
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By: 
Kelly A. Hillard VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of December in the year 2021 by Kelly A. Hillard as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429610353 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10002120000667914 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T232112-02:47:44 [C-1] ERCNIL1



D0088834800