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Doc#, 2136218185 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2021 08:56 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 504878087

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MOPTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 24-04-221-018 0990



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, F5B, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to MATRIX FINANCIAL SERVICES CORPORATION located at 601 CARLSON PKWY STE 1400, MINNETONKA, MN 55305, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 10 2018, executed by ELKINDE MASOUD, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 08, 2018 as Document/Instrument No. 1815949249 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6 IN BLOCK 3 IN LAWN HEIGHTS SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF THE EAST 2/10 OF LOT 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTA, ILLINOIS

PROPERTY ADDRESS: 8920 S 50TH AVE, OAK LAWN, IL 60453

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DLCEMBER 23, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On DECEMBER 23, 2021, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMMISSION EXP. 06/15/2024) NOTARY PUBLIC

ADDISON RICE Notary Public - State of idaho Commission Number 20181118 Commission Expires Jun 15, 2024

FS8090112IM - AM - IL MIN: 1000525-50487808775

MERS PHONE: 1-888-679-6377

Page 1 of 1