

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Ankit Jadav
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2136218392 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2021 01:31 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Ankit Jadav

Lender ID: 247
Loan #: 1468301997
Investor Loan #: 211
MIN: 1007191-0000732618-2
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FRANCESCO BRANDONISIO AND GIUSEPPINA BRANDONISIO, HUSBAND AND WIFE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 07/13/2020 Recorded: 09/01/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2024507290

Loan Amount: **\$150000.00**

Legal Description: LOT 10 AND THE NORTH 2 FEET OF LOT 11 IN BLOCK 4 IN JOHN F. WOJTALEWICZ'S SONS FIRST ADDITION TO MONTROSE TERRACE, BEING A SUBDIVISION OF THE SOUTH 30 RODS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 254.97 FEET OF THE EAST 167.12 FEET THEREOF; ALSO EXCEPT THE SOUTH 50 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 DEDICATED FOR WEST MONTROSE AVENUE), IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **12-13-107-063**

County: Cook County, State of Illinois

Property Address: 4404 N OSAGE AVENUE, NORRIDGE, IL 60706

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/27/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

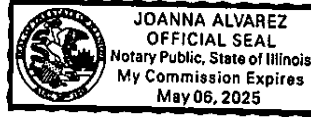
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 12/27/2021, before me, JOANNA ALVAREZ, Notary Public, personally appeared KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: JOANNA ALVAREZ

My Commission Expires: 05/06/2025

Drafted By: Ankit Jaday

Property of Cook County Clerk's Office