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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2136218335 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2021 12:25 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PHILIP G FETRO AND ORILLA FETRO** to **JPMORGAN CHASE BANK, N.A.**, dated **02/14/2020** and recorded on **02/28/2020**, in Book N/A at Page N/A, and/or as Document **2005908708** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-17-106-04 s-1016**

Property Address: **4646 N GREENVIEW AVE UNIT 16 CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **12/27/2021**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/27/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1356317780

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Loan No.: 1356317780

EXHIBIT A

UNIT 16 IN GREENVIEW ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOT 1 (EXCEPT THE WEST 170 FEET THEREOF) AND THE EAST 210 FEET OF LOTS 2 AND 3 IN SIMON'S SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 330 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (LYING WEST OF THE WEST LINE OF CLARK STREET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 7, LOT 8 (EXCEPT THE WEST 10 FEET OF THE NORTH 10 FEET), LOT 9 (EXCEPT THE WEST 10 FEET) AND LOT 10 (EXCEPT THE WEST 10 FEET OF THE SOUTH 15 FEET) IN BLOCK 2 IN J. L. STARK'S ADDITION TO RAVENSWOOD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED SEPTEMBER 28, 1872 IN BOOK 2 OF PLATS, PAGE 295, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 2000 AS DOCUMENT 00840128, AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office