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Doc#. 2136228173 Fee: \$98.00

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,

Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2021 04:12 PM Pg: 1 of 3

Loan Number 0294642483

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by UDAY GORREPATI AND SHIVANI KANNEGANTI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SEXVICES, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 11/28/2012 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1235650054</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-06-201-028-1015, 17-06-201-028-1028

Property is commonly known as: 1849 W NORTH A VF UNIT 15, CHICAGO, IL 60622.

Dated this 28th day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTLMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS A AD ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 429588814 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (R) MIN 100786802946424832 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I782112-12:15:22 [C-3] ERCNIL1





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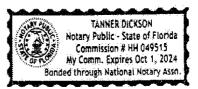
Loan Number 0294642483

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of December in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 429588814 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (R) MIN 100786802946424832 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T282112-12:15:22 [C-3]





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Loan Number 0294642483

'EXHIBIT A'

UNIT NUMBER 15 AND PARKING UNIT P-13 IN THE NORTH 18 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14 IN ASSESSORS DIVISION OF UN SUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO TUE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00199603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



