

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)



Doc# 2136228135 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/28/2021 02:32 PM PG: 1 OF 2

When Recorded Return To:
MATTHEW LAKOMA
14100 CAMDEN DRIVE
ORLAND PARK, IL 60462

Citywide Title Corporation
111 W. Washington Street
Suite 1280
Chicago IL 60602

762471 3 of 3

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:9186676 "LAKOMA" Lender ID:795/010/550532641 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION, holder of a certain mortgage, made and executed by MATTHEW W. LAKOMA AND DIANE M. LAKOMA, HUSBAND AND WIFE, originally to FIRST RESIDENTIAL MORTGAGE, L.P., in the County of Cook, and the State of Illinois, Dated: 10/30/1992 Recorded: 12/08/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92923567, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

*Legal: LOT 11 IN GALLAGHER AND HENRY'S 1/4 SECTION 12, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

+ See attached

Assessor's/Tax ID No. 27-02-410-020 ✓

Property Address: 14100 CAMDEN DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA), FORMERLY KNOWN AS MARINE MIDLAND MORTGAGE CORPORATION
On December 14th, 2004

By:
STEVEN G. DICKMAN, Vice-President



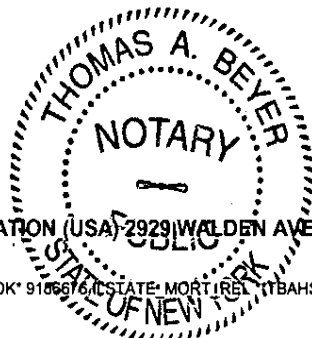
S
P
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INT JP

STATE OF New York
COUNTY OF Erie

On the 14th day of December in the year 2004 before me, the undersigned, a Notary Public in and for said state, personally appeared STEVEN G. DICKMAN, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

THOMAS A BEYER
Notary Expires: 11/23/2006 #01BE5004786



OFFICIAL SEAL
THOMAS A. BEYER
Notary Public, State of New York
Qualified in Erie County
My Commission Expires November 23, 2006

(This area for notarial seal)

Prepared By: LINDA LAMOREAUX, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

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Escrow File No.: 762471

EXHIBIT "A"

LOT 11, IN GALLAGHER AND HENRY'S ISHNALA UNIT NO. 12, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office