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KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/29/2021 12:58 PM PG: 1 OF 4

# DOCUMENT COVERSHEET

TYPE OF DOCUMENT:_	UCC PNANCING STATEMENT AMENDMENT
GRANTOR:	
GRANTEE:	
DATE OF DOCUMENT:_	C)

2136357025 Page: 2 of 4

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RECEIVED

### **UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) ALEJANDRO S. ATAR 8477140210 IL SECRETARY OF STATE

UNIFORM COMMERCIAL CODE

ALEJANDRO S. ATAR 3208 COLONIAL DRIVE UNIT 314 Orlando, FL 32803  THE ABOVE SPACE IS FOR FILING OFFICE USE 1a. INITIAL FINANCING STATEMENT FLEE ILLUMBER 27852610  THE FINANCING STATEMENT FLEE ILLUMBER 27852610  THE FINANCING STATEMENT ALE ILLUMBER 28852610  THE FINANCING STATEMENT ALE ILLUMBER 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OFFICE USE 28852610  THE ABOVE SPACE IS FOR FILING OF		
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27852610		
Sitatement 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and above visitate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Stateme It iden lifed above with respect to the security interest(s) of Secured Party authorizing this Continuation continued for the additional period provided by applicable fax continued for the additional period provided by applicable fax continued for the additional period provided by applicable fax continued for the additional period provided by applicable fax continued for the additional period provide and address of Assignment I it this is an Assignment (Sa or 9b) (name of Assignor, if this is an Assignment I this is an Amendment authorized by a DEBTOR, check here in and provide name of authorizing Debtor  9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (Sa or 9b) (name of Assignor, if this is an Assignment I this is an Amendment authorized by a DEBTOR, check here in and provide name of authorizing Debtor  1. AND CONTINUED ASSIGNMENT (Sa or 9b) (name of Assignor, if this is an Assignment I this is an Amendment authorized by a DEBTOR, check here in and provide name of authorizing Debtor  9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (Sa or 9b) (name of Assignor, if this is an Assignment I this is an Amendment authorized by a DEBTOR, check here in and provide name of authorizing Debtor  1. AND CONTINUED ASSIGNMENT (Sa or 9b) (name of Assignor, if this is an Assignment I this is an Amendment authorized by a DEBTOR, check here in and provide name of authorizing Debtor  1. AND CONTINUED ASSIGNMENT (Assignment I this is an Amendment authorized by a DEBTOR, check here in an and provide name of authorizing Debtor  1. AND CONTINUED ASSIGNMENT (Assignment I this is an Amendment authorized by a DEBTOR. The check here in the Assignment I this is an A	•	
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10.PIN #: 16-02-312-027-0000

Common Address: 1042 N. Hamlin Ave, Chicago IL, 60651

### Legal Description:

LOT 7 IN BLOCK 4 IN THOMAS J. DIVER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.PIN #: 16-11-219-017-0000

Common Address: 36 N Homan Ave, Chicago IL, 60624

### Legal Description:

LOT 6 IN BRUSTS SUBDIVISION OF ALL THAT PART OF BLOCK 9 IN HARDINGS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIF DIRINCIPAL MERIDIAN, LYING EAST OF THE WEST 165.33 FEET, IN COOK COUNTY, ILLINOIS.

12.PIN #: 16-15-219-019-0000

Common Address: 4009 W. Jackson Blvd, Chicago 12, 60624

### Legal Description:

LOT 4 IN BLOCK 1 IN JAMES H. BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office.

13.PIN #: 16-03-413-024-0000

Common Address: 1048 N. Karlov Ave, Chicago IL, 60651

### Legal Description:

LOT 4 IN BLOCK 9 IN MILLS AND SONS SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# **UNOFFICIAL COPY**

14.PIN #: 16-15-317-019-0000

Common Address: 738 S. Kenneth Ave, Chicago IL, 60624

### Legal Description:

LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF THAT PART LYING NORTH OF BARRY POINT ROAD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15.PIN #: 15-15-316-010-0000

Common Address: 755 S. Kolmar Ave, Chicago IL, 60624

### Legal Description:

LOT 45 IN BLOCK 7 IN THE SUBDIVISION OF THAT PART LYING NORTH OF BARRY POINT ROAD, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAS F OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16.PIN #: 16-22-221-044-0000

Common Address: 1452 S. Komensky Ave, Chicago IL, 60623

### Legal Description:

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 2 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

17.PIN #: 16-13-310-019-0000

Common Address: 2909 W. Lexington St, Chicago IL, 60612

### Legal Description:

LOT 4 IN GIVINS AND GILBERT'S SUBDIVISION OF BLOCK 11 OF G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.