

3/3

# UNOFFICIAL COPY



Doc# 2136357025 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/29/2021 12:58 PM PG: 1 OF 4

Property of Cook County Clerk's Office

## DOCUMENT COVERSHEET

TYPE OF DOCUMENT: UCC FINANCING STATEMENT AMENDMENT

GRANTOR: \_\_\_\_\_

GRANTEE: \_\_\_\_\_

DATE OF DOCUMENT: \_\_\_\_\_

# UNOFFICIAL COPY

RECEIVED

IL SECRETARY OF STATE

UNIFORM COMMERCIAL CODE

12/23/2021 3:16 PM

\$0.00 Electronic

02166145

TM

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) ALEJANDRO S. ATAR 8477140210	
B. E-MAIL CONTACT AT FILER (optional) arrealstatedevelopmentsinc@gmail.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) ALEJANDRO S. ATAR 3208 COLONIAL DRIVE UNIT 314 Orlando, FL 32803	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 27852610	1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
---	---

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5.  **PARTY INFORMATION CHANGE:**  
Check one of these two boxes:  Debtor or  Secured Party of record  
**AND** Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b;  item 7a or 7b and item 7c;  ADD name: Complete item 7a or 7b; and item 7c;  DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b); use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME A&A Business Group LLC			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

# UNOFFICIAL COPY

10.PIN #: 16-02-312-027-0000

Common Address: 1042 N. Hamlin Ave, Chicago IL, 60651

**Legal Description:**

LOT 7 IN BLOCK 4 IN THOMAS J. DIVER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.PIN #: 16-11-219-017-0000

Common Address: 536 N Homan Ave, Chicago IL, 60624

**Legal Description:**

LOT 6 IN BRUSTS SUBDIVISION OF ALL THAT PART OF BLOCK 9 IN HARDINGS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 165.33 FEET, IN COOK COUNTY, ILLINOIS.

12.PIN #: 16-15-219-019-0000

Common Address: 4009 W. Jackson Blvd, Chicago IL, 60624

**Legal Description:**

LOT 4 IN BLOCK 1 IN JAMES H. BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.PIN #: 16-03-413-024-0000

Common Address: 1048 N. Karlov Ave, Chicago IL, 60651

**Legal Description:**

LOT 4 IN BLOCK 9 IN MILLS AND SONS SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

14.PIN #: 16-15-317-019-0000

Common Address: 738 S. Kenneth Ave, Chicago IL, 60624

Legal Description:

LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF THAT PART LYING NORTH OF BARRY POINT ROAD OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15.PIN #: 16-15-316-010-0000

Common Address: 755 S. Kolmar Ave, Chicago IL, 60624

Legal Description:

LOT 45 IN BLOCK 7 IN THE SUBDIVISION OF THAT PART LYING NORTH OF BARRY POINT ROAD, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16.PIN #: 16-22-221-044-0000

Common Address: 1452 S. Komensky Ave, Chicago IL, 60623

Legal Description:

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 2 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 50 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

17.PIN #: 16-13-310-019-0000

Common Address: 2909 W. Lexington St, Chicago IL, 60612

Legal Description:

LOT 4 IN GIVINS AND GILBERT'S SUBDIVISION OF BLOCK 11 OF G.W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.