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PREPARED BY:

Polsinelli PC
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli PC
ATTN: Gerri Brazeal
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

00HI18020992 LK 2/14



2136357029

Doc# 2136357029 Fee \$59.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/29/2021 02:14 PM PG: 1 OF 5

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF COMM 2015-CCRE27 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES ("Lender")**, having an address of c/o Wells Fargo Bank, National Association, 9062 Old Annapolis Road, Columbia, Maryland 21045, Attention: Corporate Trust Services — COMM 2015-CCRE27, for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **DAMEN BLATTEIS, LLC**, an Illinois limited liability company, and **KDS DAMEN, LLC**, an Illinois limited liability company (collectively, the "**Borrower**"), having an address of 47 Kearny Street, Suite 600, San Francisco, California 94108, all the right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "**Mortgage**"), dated as of September 16, 2015, made by Borrower in favor of **THE BANK OF NEW YORK MELLON**, a New York corporation, and recorded on **September 21, 2015**, as Document Number **1526419092** in the Recorder's Office of Cook County, Illinois, as assigned to Lender by that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated effective as of October 29, 2015

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and recorded on **January 15, 2016**, as Document No. **1601544018**, in the Recorder's Office of Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 14-18-328-003-1033, 14-18-328-003-1034, 14-18-328-003-1035, 14-18-328-003-1036, 14-18-328-003-1037, 14-18-328-003-1038, 14-18-328-003-1039, 14-18-328-003-1040, 14-18-328-003-1041, 14-18-328-003-1043, 14-18-328-003-1044, 14-18-328-003-1046, 14-18-328-003-1047, 14-18-328-003-1048, 14-18-328-003-1055, and 14-18-328-003-1058

Address of Premises: 4001 N. Lincoln Avenue, Chicago, Illinois 60618
does hereby release the property from the effect of the Mortgage herein described.

(Signature on the following page)

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IN WITNESS WHEREOF, this Release of Mortgage is executed this 15th day of December, 2021.

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS
TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF
COMM 2015-CCRE27 MORTGAGE TRUST
COMMERCIAL MORTGAGE PASS-THROUGH
CERTIFICATES**

By: Rialto Capital Advisors, LLC,
a Delaware limited liability company,
its attorney-in-fact

By: _____
Name: _____
Title: Authorized Signatory

Property of Cook County Clerk's Office

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STATE OF FLORIDA)
) ss.
COUNTY OF Miami-Dade)

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 21 day of December, 2021, by Adam Singer, the Authorized Signatory of Rialto Capital Advisors, LLC, a Delaware limited liability company, the attorney-in-fact for Wells Fargo Bank, National Association, as Trustee, for the benefit of the Holders of COMM 2015-CCRE27 Mortgage Trust Commercial Mortgage Pass-Through Certificates, on behalf of the association in its capacity as Authorized Agent. He/She/It is personally known to me or has produced _____ as identification.

Matthew Henkel

Signature of person taking acknowledgment

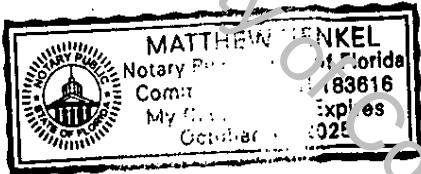
Matthew Henkel

Name, typed, printed or stamped

Analyst

Title or rank

Serial number if any



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EXHIBIT A

LEGAL DESCRIPTION

UNITS CU-1, CU-2, CU-3, GU-1, GU-2, GU-3, GU-4, GU-5, GU-6, GU-8, GU-9, GU-11, GU-12, GU-13, GU-20, GU-23, IN NORTH CENTER 4000 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 12 LYING SOUTH OF THE SOUTH LINE OF BELLE PLAINE AVENUE IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 225 FEET THEREOF, MEASURED ALONG THE WESTERLY LINE OF NORTH ROBY STREET) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 2002 AS DOCUMENT NUMBER 0020713829 AND AMENDED BY INSTRUMENT RECORDED OCTOBER 8, 2002 AS DOCUMENT NUMBER 0021106035, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

- PIN#: 14-18-328-003-1033
- 14-18-328-003-1034
- 14-18-328-003-1035
- 14-18-328-003-1036
- 14-18-328-003-1037
- 14-18-328-003-1038
- 14-18-328-003-1039
- 14-18-328-003-1040
- 14-18-328-003-1041
- 14-18-328-003-1043
- 14-18-328-003-1044
- 14-18-328-003-1046
- 14-18-328-003-1047
- 14-18-328-003-1048
- 14-18-328-003-1055
- 14-18-328-003-1058