### **UNOFFICIAL COPY**

Doc#. 2136306099 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2021 08:17 AM Pg: 1 of 3

PREPARED BY: \_\_\_\_

JOSEPHINE RAMOS / Y KC WILSON & ASSOCIATES 2601 MAIN ST, STE 370 IRVINE, CA 92614 (949) 418-7559 AFTER RECORDATION RETURN TO:

Codilis & Associates, P.C. 15W030 North Frontage Road Burr Ridge, IL 60527 Attn: Document Control

ASSIGNMENT OF MORTGAGE

LOAN #:

**FOR VALUE RECEIVED:** 

ASSIGNOR: AMERICAN ADVISORS GROUP

ASSIGNOR ADDRESS: 18200 VON KARMAN AVE, STF 300

**IRVINE, CA 92612** 

**HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:** 

ASSIGNEE: REVERSE MORTGAGE FUNDING, LLC

ASSIGNEE ADDRESS: 1455 BROAD STREET, 2ND FLOOR

**BLOOMFIELD, NJ 07003** 

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 6/12/18
ORIGINAL LOAN AMOUNT: \$210,000.00
MORTGAGOR/BORROWER: MAE F HOUSTON

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE

ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS

LENDER: AMERICAN ADVISORS GROUP

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS RECORDED: 6/20/18 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 1817125017

PROPERTY SUBJECT TO LIEN: 1825 S 13TH AVE, MAYWOOD, IL 60153

PIN: 15-15-404-011-0000 SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

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## **UNOFFICIAL COPY**

DATED: 11-17-2001

**AMERICAN ADVISORS GROUP, BY KC WILSON &** ASSOCIATES, ITS ATTORNEY-IN-FACT

own. #2345071

NAME: KC WILSON TITLE: PRESIDENT

, 2021, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KC WILSON, PRESIDENT, PERSONAL'LY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 02/03/2025

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### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 11 IN BLOCK REAL ESTATES IMPROVEMENT COMPANY A SUBDIVISION OF LOTS 204 TO 212 BOTH INCLUSIVE, LOTS 263 AND 276, LOTS 267 TO 276 BOTH INCLUSIVE AND LOTS 306 TO 312 BOTH INCLUSIVE IN CUMMING AND FOREMAN'S A REAL ESTATES CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 29 TO 36 BOTH INCLUSIVE IN HENRY O. FOREMAN'S HARRISON STREET SUBDIVISION OF LOTS 3, 4, 5, 6 IN GUNER'S PARTITION OF NORTH 11 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SUCTION IS, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

APN: 15-15-404-011-0000

BEING THE SAME PROPERTY CONVEYED TO WILLIE HOUSTON AND MAE F. HOUSTON, HUSBAND AND WIFE BY DEED FROM BROADVIEW SAVINGS AND LOAN ASSOCIATION RECORDED 12/01/1970 IN INSTRUMENT 21330953, IN THE CIVICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.