UNOFFICIAL CO

Doc#. 2136306001 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2021 06:01 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1100136389

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CLAUDE E. SULLIVAN AND LILLIE MAE SULLIVAN to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 03/11/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2008046504.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-34-413-036-0000

Property is commonly known as: 9051 NEWCASTLE (1, TINLEY PARK, IL 60487.

Dated this 28th day of December in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND **ASSIGNS** My Cla

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 429811944 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100350291025629592 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 46501-2026 DOCR T282112-12:15:56 [C-3] ERCNIL1



D0088874625

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Loan Number 1100136389

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of December in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 429811944 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100350291025629592 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282112-12:15:56 [C-3] ERCNIL1



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Loan Number 1100136389

'EXHIBIT A'

THAT PART OF LOT 29, IN GALLAGHER AND HENRY'S MANSFIELD COURT TOWNHOMES UNIT 11, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 2004, AS DOCUMENT NO. 0433727156, IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 29; THENCE SOUTH 89 DEGREES 45 MINUTES 35 SECONDS EAST 75.23 FEET, ALONG THE NORTH LINE OF SAID LOT 29 TO THE POINT OF BEGINNING: THENCE CONTINUING SOUTH 89 DEGREES 45 MINUTES 35 SECONDS EAST 31.54 FEET, ALONG SAID NORTH LINE; THENCE SOUTH 00 DEGREES 14 MINUTES 25 SECONDS WEST 128.75 FEET, TO THE SOUTH LINE OF SAID LOT 29; THEN CE NORTH 89 DEGREES 45 MINUTES 35 SECONDS WEST 31.54 FEET, ALONG SAID SOUTH LINE, THENCE NORTH 00 DEGREES 14 MINUTES 25 SECONDS EAST 128.75 FEET. TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS



429811944

