

UNOFFICIAL COPY

Doc#: 2136306294 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2021 12:47 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0086611266

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL J STEINER AND HEATHER H JENSEN** to **BAXTER CREDIT UNION** bearing the date 11/21/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1634141014**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 3 IN GEORGE STREET SUBDIVISION, A SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 01-01-204-022-0000

Property more commonly known as: 621 E MAIN STREET, BARRINGTON, IL 60010.


Dated on 12/29/2021 (MM/DD/YYYY)

BAXTER CREDIT UNION

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 12/29/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 429546122 BCU T172112-11:17:36 [C-I] RCNLI



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