

# UNOFFICIAL COPY

Doc# 2136307151 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/29/2021 08:21 AM Pg: 1 of 2

PREPARED BY: *Alie Smith*  
**Neighborhood Lending Services, Inc.**  
1279 N Milwaukee Ave. – 4<sup>th</sup> Floor  
Chicago, IL 60622

----- [Space Above This Line For Recording Data] -----  
RELEASE OF MORTGAGE *21-151832 1013*

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES, INC.,** a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **JESUS VILLAGOMEZ, MARRIED, AND ALEJANDRA MENENDEZ, MARRIED, JOINT TENANTS,** of the **CITY OF CHICAGO, COUNTY OF COOK** and **STATE OF ILLINOIS,** all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **11/12/2015** recorded in the office of the **CLERK OF COOK COUNTY OF ILLINOIS** on **11/17/2015** as Document Number **1532146162** to premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 3 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHWEST ONE QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-13-301-021-0000

ADDRESS: **5945 S. TROY STREET, CHICAGO, IL 60629** situated in the **CITY OF CHICAGO, COUNTY OF COOK** and **STATE OF ILLINOIS,** together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** and attested by its **PROGRAM DIRECTOR, REDEVELOPMENT CORPORATION** on this **3RD DAY OF NOVEMBER A.D. 2021**.

**Neighborhood Lending Services, Inc.**

SIGNED BY:

*Robin Coffey*  
ROBIN COFFEY

ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

ATTESTED BY:

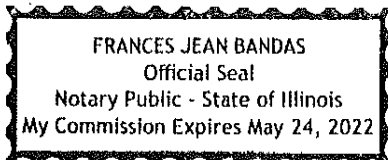
*Linda Greene*  
LINDA GREENE

PROGRAM DIRECTOR, REDEVELOPMENT CORPORATION

STATE OF ILLINOIS )  
                                  )     SS:  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **ROBIN COFFEY** personally known to me to be the **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** of **NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois and **LINDA GREENE** personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as **PROGRAM DIRECTOR, REDEVELOPMENT CORPORATION** of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **3RD DAY OF NOVEMBER A.D. 2021**.



*Frances Jean Bandas*  
NOTARY PUBLIC