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Doc#, 2136307209 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2021 08:46 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578572068

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 17-10-203-027-1582



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELEC'TRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 07, 2017 executed by P., RAMITA DAS, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEP.S") AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 12, 2017 as Instrument No. 1710249294 in the Office of the Recorder of Deeds for COOK (A) Courty, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 233 E ERIE ST APT 902, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 28, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 28, 2021, before me, RITA BEARD, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

M RITA-BEARD (COMMISSION EXP. 10/13/2026)

NOTARY PUBLIC

RITA BEARD Notary Public - State of Idaho Commission Number 20203949 My Commission Expires Oct 13, 2026

POD: 20211217

SH8070117IM - LR - JL

MIN: 100196399013578727

MERS PHONE: 1-888-679-6377

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LEGAL DESCRIPTION

PARCEL 1: Unit number 962 in the streeterville center condomintum, as delineated on a survey of the following described real estate:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119:30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING STIVATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 28 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SUR ACE OF THE ROOF SLAD OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYDIG WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFOP SAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FRET OF BLOCK 32, (EXCEP) TO PAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIES ADDITION TO CHICAGO IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COU (2), ILLINOIS; WHICH SURVEY IS ATFACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMY 1011 RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH TTS UNDIVIDED PERCENTAGE UT TREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENET LT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN LOWIN B SHELDON AND HEATON OWSLEY RECORDED AUGUST 11,1892 AS DOCUMENT 1715509 CN THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INCRESS AND EGRESS FUR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 DOCUMENT 26017.024 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

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