# **UNOFFICIAL COPY**

#### PREPARED BY:

Dovenmuehle Mortgage Inc Sanovar Bukhari 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2136312075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2021 06:59 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Sanovar Bukhari

Lender ID: 245 Loan #: 1465975553 Investor Loan #: 2/:

MIN: 1007191-0000/65901-3 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTINE C KREUZ, CJMARRIED WOMAN.

Original Mortgagee(s): MORTGAGE ELECTRON/ REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>05/06/2020</u> Recorded: <u>07/28/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2021007038</u>

Loan Amount: \$185000.00

Legal Description: THE LAND REFERRED TO HEREIN BET GW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 8 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, 2ND ADDITION, A SUBDIVISION OF THE 7-1/2 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-20-120-011-0000 County: Cook County, State of Illinois

Property Address: 6025 W WARWICK AVE, CHICAGO, IL 60634-2555

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/27/2021.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

By: \_\_\_\_

Name: **KELLY B BRAND** Title: **VICE PRESIDENT** 

2136312075 Page: 2 of 2

JOANNA ALVAREZ OFFICIAL SEAL
ptary Public, State of Illinois

My Commission Expires May 06, 2025

# **UNOFFICIAL COPY**

STATE OF Illinois } s.s. COUNTY OF LAKE

On 12/27/2021, before me, JOANNA ALVAREZ, Notary Public, personally appeared KELLY B BRAND, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jana Gliarey

Notary Public: JOANNA ALVAREZ S/ON Shari My Commission Expires: 05/06/2025

Drafted By: Sanovar Euchari