UNOFFICIAL COPY

Doc#. 2136312176 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 12/29/2021 08:30 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0377638952

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JONATHAN B ROBINSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 05/18/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1114457051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 50 FEET OF THE NORTH 250 FEET OF LOT 80 IN BROADVIEW, A SUBDIVISION IN SECTION 22. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 15-22-115-025-0000

Property is commonly known as: 2340 S 17TH AVE, BCO ADVIEW, IL 60155.

Dated this 28th day of December in the year 2021 WELLS FARGO BANK, N.A.

JACOB BOWMAN
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

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2136312176 Page: 2 of 2

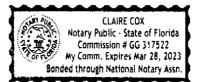
UNOFFICIAL COPY

Loan Number 0377638952

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of December in the year 2021, by Jacob Bowman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/18/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 429966556 DOCR T282112-10:40:56 C-11 ERCNIL1



