

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ALEX AVERBECK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2136312351 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2021 10:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: ALEX AVERBECK

Loan #: *****8769
Investor Loan #: 0419582769

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ROSARIO C CALIMAG and DAVID P CALIMAG TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE ROSARIO C CALIMAG LIVING TRUST DATED NOVEMBER 26, 2007

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 06/09/2014 Recorded: 08/25/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1423747077

Loan Amount: **\$432000.00**

Legal Description: LOT 22 IN VAMSTD RESUBDIVISION OF VAMSTD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSOR'S, DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 27, 1979 AS DOCUMENT 23903943, TOGETHER WITH THE EAST 15 FEET WEST 160 FEET LYING NORTH OF THE CENTER LINE OF BECK WITH ROAD OF LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **10-18-202-050-0000**

County: Cook County, State of Illinois

Property Address: 9330 NEENAH AVE MORTON GROVE, IL 60053

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/29/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

By: _____

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **12/29/2021**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**

My Commission Expires: **05/18/2026**

Commission #: **2016-RE-570684**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office