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Doc#. 2136318297 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2021 09:56 AM Pg: 1 of 3

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State Of Illinois, for and is consideration of One Dollar, And for other good and valuable considerations, the Receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Valeriy Domoratskiy, Married to Janna Domoratskaya, and Valeriy Domoratskiy Jr.,

A Single Person,

of the County of COOK and State of Illi 101, All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage dee2 hearing the date May 14, 2021, and recorded in the Recorder's Office of COOK County, in the State of Illinoi. as Document No 2120712052, including Assignment of Rents to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHEL

ATHER THE PROPERTY OF THE PARTY OF THE PARTY

PROPERTY COMMONLY KNOWN AS: 1514 CRIMSON LANE, PALATINE IL 60074

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS PANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its, Asst. Vice President, and attested by its Asst. Secretary, this December 20, 2021.

COMMUNITY SAVINGS BANK

the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

Asst. Vice Pr zsident

Attest: Lata zuna Sad vaus U' Asst. Secretar

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF COOK

I, Alina Dzidowski, A Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joanna Sweder personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and Katarzyna Radwanski personally known to me to be Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, on this date December 20, 2021.

otaria.

OKCOOK COUNTY CLORK'S OFFICE

45543

Loan #22452-3

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PARCEL 1:

LOT 16 IN THE MAPLES PLAT OF THE PLANNED UNIT DEVELOPMENT IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1978 AS DOCUMENT 24422957, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED MARCH 21, 1980 AS DOCUMENT 25398981, FOR INGRESS AND EGRESS

P.I.N. 02-12-206-056-0000

C/K/A 1556 NORWAY LANE, PALATINE, ILLINOIS 60074