

# UNOFFICIAL COPY

Doc#: 2136318392 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/29/2021 12:09 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 07-16-410-005-0000



## RELEASE OF MORTGAGE

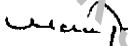
The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 30, 2016 executed by DAVID C. AUMILLER, AS TRUSTEE OF THE DAVID C. AUMILLER LIVING TRUST DATED MARCH 3, 2015, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 11, 2016 as Instrument No. 1628557102 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 16 IN BLOCK 97 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1958, AS DOCUMENT NUMBER 1816080, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 605 WASHINGTON BLVD, HOFFMAN ESTATES, IL 60169

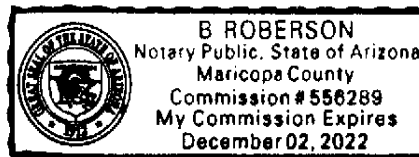
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 17, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

  
\_\_\_\_\_  
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On DECEMBER 17, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20211213  
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