

# UNOFFICIAL COPY

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Karen A. Yarbrough  
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Date: 12/29/2021 12:18 PM Pg: 1 of 2

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
**RUTA STRAVINSKAITE**  
**201 SOUTH HOUGH STREET**  
**BARRINGTON, IL 60010**

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **11/25/2016**, made by **James J Wilmot and Katherine M Wilmot**, husband and wife, as Trustees or their successors in trust, under the **Wilmot Living Trust** dated September 26, 2007, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **30 South Forest Avenue, Palatine, IL, 60074** and further described as:

Parcel ID Number: **02-23-202-015-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1635617021**, on **12/21/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 5 IN BLOCK 4 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
**201 S. Hough Street, Barrington, IL, 60010**

Dated this **10/13/2021**

Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Dawn Gregory**

Its: **Assistant Vice President**

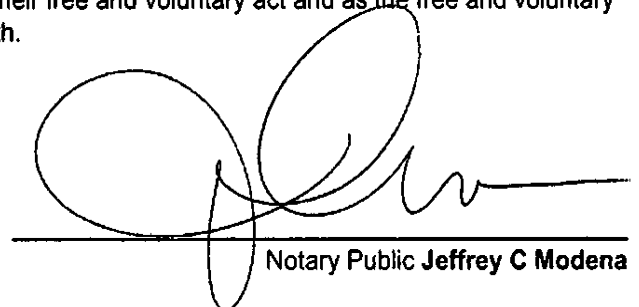
**FIRST AMERICAN TITLE**  
**FILE # AFID15828**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/13/2021 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office