

UNOFFICIAL COPY

Doc#: 2136318436 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2021 12:50 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154302230

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN G KANE AND JULIE K KANE** to **PREMIER CREDIT UNION** bearing the date 08/11/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0625408180**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 26 IN BLOCK 4 IN WINSTON GROVE SECTION 22, BEING A SUBDIVISION IN PARTS OF SECTION 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 12, 1976 AS DOCUMENT NUMBER 23688769 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-36-106-026-0000

Property more commonly known as: 799 GENEVA CIR, ELK GROVE VILLAGE, IL 60007.

Dated on 12 20 2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA PREMIER CREDIT UNION

By: Cynthia Thomas
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 12 20 2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA PREMIER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Terrence A Jenkins
Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 429116908 CONSUMERS CREDIT UNI T172112-11:17:37 [C-1] RCNLI



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