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Doc# 2136333056 Fee \$93.00 UCC FINANCING STATEMENT AMENDMENT RHSP FEE: \$9.00 RPRF FEE: \$1.00 **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) KAREN A. YARBROUGH CSC 1-800-858-5294 COOK COUNTY CLERK B. E-MAIL CONTACT AT FILER (optional) DATE: 12/29/2021 03:29 PM PG: 1 OF 3 SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2237 03562 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMEN IN IN IMBER (or recorded) in the REAL ESTATE RECORDS 1912716034 05/07/2019 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and viso indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of 'ness three boxes to: Check one of these two boxes: CHANG name and/or address: Complete item 6a ( ) 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - prr vide or ly one name (6a or 6b) 6a ORGANIZATION'S NAMEMCAULIFFE, THOMAS 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONA N'sm. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (78 or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTR ASSIGN DELETE collateral RESTATE covered collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAMEBAYVIEW LOAN SERVICING, LLC ADDITIONAL NAME(S)/INITIAL(S) 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX 10. OPTIONAL FILER REFERENCE DATA: Debtor: MCAULIFFE, THOMAS 2237 03562

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SUFFIX		
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	ADDITIONAL NAME(\$)/INITIAL(\$)	SUFFIX
17. Description of real est	Co	
PIN 19-10-324- 19-10-324-061-	060-0000 Vol. 0384 0000 Vol. 0384	
	SUFFIX THE A  cord required for indexing purposes by part of the Debtor's name); see in  PERSONAL NAME DMAS  17 Description of real est SEE A I ACHE PIN 19-10-324- 19-10-324-061-	SUFFIX  THE ABOVE SPACE IS FOR FILING OFFICE cord required for indexing purposes only in some filing offices - see Instruction Item by part of the Debtor's name); see Instructions if name does not fit  PERSONAL NAME  DMAS  ADDITIONAL NAME(S)/INITIAL(S)  The ABOVE SPACE IS FOR FILING OFFICE  ADDITIONAL NAME(S)/INITIAL(S)  ADDITIONAL NAME(S)/INITIAL(S)  The ABOVE SPACE IS FOR FILING OFFICE  THE ABOVE SPACE IS F

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The land referred to in this Policy, situated in the County of Cook, State of Illinois, is described as follows: A STRIP OF LAND 66 FEET WIDE ACROSS (THE EAST HALF OF THE EAST HALF OF) THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE. BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTH WEST QUARTER WHICH IS 868 8/10 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND RUNNING THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID EAST HALF OF THE EAST HALF OF THE EAST HALF OF SAID SOUTH WEST QUARTER WHICH IS 867 3/10 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND: ALL BLOCK 26 IN W. F. KAISER AND COMPANY'S ARDALO SUBDIVISION OF THE WEST MALF OF THE SOUTH WEST QUARTER AND THE WEST THREE QUARTERS OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 28 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY) AND; AN IRREGULAR PIECE OF LAND SITUATED IN THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE PRESENT SOUTHERLY RIGHT OF WAY LINE OF THE TERMINAL RAILROAD COMPANY NOW THE INDIANA HARBOR BELT RAILROAD COMPANY WHERE THE SOUTH EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO UNION TRANSFER RAILWAY COMPANY AS CONVEYED BY WARRANTY DEED DATED OCTOBER 17, 1891, FROM P. C. OGDON AND OTHERS TO THE SAID CHICAGO UNION TRANSFER RAILWAY COMPANY AND RECORDED NOVEMBER 24, 1891 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS. IN BOOK 3752, AT PAGE 340, BEING DOCUMENTINO. 1573374 INTERSECTS THE SAID SOUTHERLY RIGHT OF WAY LINE OF THE JERMINAL RAILROAD COMPANY NOW THE INDIANA HARBOR BELT RAILFOAD COMPANY, THENCE EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 1/1.09 FEET, THENCE SOUTH WESTERLY ON A CURVED LINE HAVING A RADIUS OF 716.78 FEET CONVEX TO THE NORTH WEST AND TANGENT TO SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 335.62 FEET TO A POINT IN THE SAID SOUTH EASTERLY LINE OF RIGHT OF WAY OF THE SAID CHICAGO UNION TRANSFER RAILWAY COMPANY, THENCE NORTH EASTERLY ALONG THE SAID SOUTH EASTERLY LINE OF THE RIGHT OF WAY OF THE SAID CHICAGO UNION TRANSFER RAILWAY COMPANY, 171.09 FEET TO THE PLACE OF BEGINNING.